

MONTGOMERY COUNTY COUNCIL In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED)

Michael L. Subin, Chair
Nancy Dacek
Isiah Leggett

Health & Human Services & Cultural Affairs (HHS)

Blair Ewing, Chair
Marilyn Praisner
Steven Silverman

Management & Fiscal Policy (MFP)

Marilyn Praisner, Chair
Howard A. Denis; Lead Member for Personnel
Phil Andrews

Planning, Housing & Economic Development (PHED)

Derick Berlage, Chair
Steven Silverman, Lead Member for Parks and Recreation
Howard A. Denis

Public Safety (PS)

Phil Andrews; Chair
Nancy Dacek, Lead Member for Fire/Rescue, Animal Services
Michael L. Subin

Transportation & Environment (T&E)

Isiah Leggett, Chair
Derick Berlage
Blair Ewing

Prepared: 4/30/02 2:26 PM

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PLEASE CALL 240-777-7900

TO CONFIRM THIS SCHEDULE

HHS/PS

May 2

9:00 AM - 7CHR

FY03 Operating Budget

- (1) • Krahnke Center
- (2) • Behavioral Health Initiative

(Planell)
(Planell/McMillan)

HHS

May 2

10:00 AM - 7CHR

FY03 Operating Budget

- (1) • Health & Human Services - deferred items
- (2) • Operating Budget Adjustments: DHHS
- (3) • Libraries *(continued)*
- (4) • NDA: Support for the Arts and Humanities *(continued)*

(Planell)
(Planell)
(Hughes/Davidson)
(Davidson)

PS

May 2

10:00 AM - 3CCR

FY03 Operating Budget

- (1) • Department of Police: *(continued)*
 - Operating Budget Adjustments
 - FY03 Compliance Checks follow up
- (2) • Correction & Rehabilitation *(continued)*
 - Pre-Trial Services
 - Pre-Release Services
 - Operating Budget Adjustments

(McMillan)

(McMillan)

HHS/ED

May 2

** 12:45 PM - 7CHR

- (1) • Early Childhood - Parent Resource Centers and Home Visiting
- (1) • Operating Budget Adjustments

(Planell/McMillan/Hughes)
(McMillan/Planell)

- M O R E -

*Approximate Time

**Changes

MFP
May 2

2:00 PM - 7CHR

- (1) • Operating Budget Adjustments: Board of Elections (Healy)
- (2) • Update from Board of Elections on new voting machines (Healy)
- (3) • FY01 County Government and Fire and Rescue Corporation Audit Management Letters (Kimball)
- (4) • Resolution to Grant a Franchise for Telecommunications System in the Public Right-of-Way: KMC Telecom III, LLC (Cogan)



Montgomery County Council
Legislative Information Services

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Thursday, May 2, 2002

Item Number	Note	Staff
HHS/ED Item #1	This item will be available on Wednesday, May 1.	Planell/McMillan/Hughes